

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: Lot 16 Section 4, T.20N., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N. 29° 15' E., a distance of 2,665.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Stephen C. Farnum, Lloyd M. Martin and Wilma Jean Martin  
Post-office address Eureka, Nevada

\* Amount of appropriation 2.36 c.f.s., but not to exceed 614.40 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 7, 1978

Description of land to which the water is appurtenant:

39.0 Acres in Lot 16 of Section 4, T.20N., R.53E., M.D.B.&M.

35.6 Acres in Lot 15 of Section 4, T.20N., R.53E., M.D.B.&M.

39.0 Acres in the SE¼ NE¼ of Section 4, T.20N., R.53E., M.D.B.&M.

40.0 Acres in the SW¼ NE¼ of Section 4, T.20N., R.53E., M.D.B.&M.

153.6 Acres Total

The 40.0 acres listed in the SW¼ NE¼ of Section 4, T.20N., R.53E., M.D.B.&M., is the same as declared to be not forfeited under Permit 20001, Certificate 7396.

\*The total combined rate of diversion under this certificate and Permit 20001, Certificate 7396, is 2.36 c.f.s.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

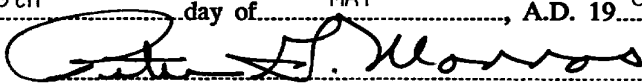
Compared bc/bd

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County Records

of Nevada, have hereunto set my hand and the seal of my office, this

9th day of MAY, A.D. 1983



State Engineer